

ביה

Wednesday, we celebrated the holiday of Tu B'Shevat - The **New Year for the Trees**. As kids, many of us aved our pennies and bought trees to be planted in Israel in honor of Tu B'Shevat.

We knew that it was the "New Year for Trees," whatever that meant, and that was about it. But why the big emphasis on trees -so much so that there is a special mitzva in the Torah not to destroy fruit-bearing trees when conquering enemy lands?!

The Torah itself tells us that a person is similar to a tree. This likeness is particularly noticeable in a spiritual sense.

A tree has roots, a trunk and branches, and fruit or seed.

The root is the means of obtaining the nourishing substances from the earth necessary to the tree's life. It also provides a firm entrenchment for the plant against the wind. It is by far the most important life-giving agent of the plant, though the leaves also contribute toward the nourishment of the tree.

The trunk and branches provide the main body of the tree, and clearly mark the growth and development of the tree.

But the tree reaches perfection only upon producing a nut, or seed, or seed-bearing fruit, for in it lies the potential for the procreation of its kind, generation after generation.

 $How\ are\ these\ three\ components\ similar\ to\ a\ person's\ spiritual\ life?$ 

The root is his faith which links the Jew with his origin, and which constantly obtains for him his spiritual nourishment.

The trunk and branches are the Torah and mitzvot. These must grow even as the age of a tree increases its

But the fruit, which more than anything else justifies the existence of the tree, is **the good deeds of man**, those mitzvot which benefit others as well as self, and which have within them the seed that produces similar good deeds.

The roots of the Jew and his very link with the origin of this life lie in his true faith in G-d and in all the fundamental principles of our religion. Unless the roots are firm, and firmly embodied in the soil, the tree, despite its trunk and branches and leaves, will not withstand the strong wind. The development and advancement—and, in fact, the entire stature—of the Jew can be seen through his good deeds, in the practice of the Torah and the performance of mitzvot. Finally, his perfection comes through the fruit, by benefiting others, and helping to perpetuate our great heritage.

Only good news,

Areyah



As parents, we worry about the well-being of our kids; about their future, and about our role in shaping it. In *The Art of Parenting*, we scale the challenges that face us as parents and explore timeless insights from Jewish wisdom to instill values, foster independence, and ensure the long-term success and emotional well-being of our children.

The Lori Schottenstein Chabad Center, 6220 East Dublin-Granville Rd., New Albany, OH 43054 614-399-0765 chabadcolumbus@sbcglobal.net

6 Tuesdays beginning Jan 20th - Feb 24th 11:30 AM - 1:00 PM \$110.00 Lunch Provided - Child Care Available for \$ .00 n Provided - Child Care Available for \$7 per session

6 Wednesdays beginning Jan 21st - Feb 25th 7:30 PM - 9:00 PM \$110.00





Lori Schottenstein Chabad Center 6220 East Dublin-Granville Rd., New Albany, OH 43054 Office: 614-939-0765

#### JLI TEENS DISCOVERY PROGRAM HOLLYWOOD IDOL Starts Feb. 8 REGISTER

wood Idol analyzes how the culture of Hollywoo inally influences our society. From dystopian ies in which evilgovernments force inhabitants stricts, to heroic romances between deflant erroes fighting for their freedom, students will her how every movie-every story-is inherently a age and commentary on life. They will be nged to consider and think deeply about these ages, whether they really agree with them, and ness values compare with those of our tradition



program is made p h Education & Lite of the Columbus



# ROSH CHODESH Soulmates – Jewish Secrets to Meaningful Relationships

Next Lesson - Thursday, Feb. 19

"Respecting Your Other Half"

Romantics of all ages have waxed poetic on the notion of "soulmates," seeking to grasp what makes love and passion so potent, what drives the inexplicable magnetism between two people, and what makes true love last. Yet millennia of Jewish text and tradition are rich with insights on this very topic, from the mystical and spiritual to the no-nonsense and practical.

Course synopsis by chapters her

## Upcoming classes:

Thursday, March 19 -"Happily Ever After?"

Monday, April 20 - "Sacred Space"

Tuesday, May 19 -"Becoming a Better Half"

Classes are from 12:00 - 1:00 pm. Gourmet lunch will be served.

Cost: \$105 registration for entire year includes textbook; or \$20 per individual

Chabad of Columbus 6220 East Dublin Granville Rd. New Albany, OH 43054-9381

For info or to register: <u>esther@friendscolumbus.com</u> 614.563.2261



## About The Shabbaton

CTeen is a social club where teens learn about themselves and their heritage through giving to others and participating in interactive, hands-on activities. With over 125 chapters, in 14 countries, CTeen is the fastest growing network for

The International CTeen Shabbaton is an annual reunion of Jewish teens from across the continent. For the past six years, hundreds of teens have forged new friendships while experiencing a meaningful Shabbat and enjoying the thrills of the Big Apple.

This year's Shabbaton will G-d willing take place in New York on February 27th- March 1st.

Manhattan shopping, visiting tourists' hot spots and Brooklyn's Jewish attractions are some of this year's Shabbaton

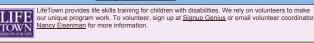
Building on the incredible success of the past Shabbatons, this year's fresh program and revised itinerary promise to be unmatched.

Dare to be surprised. Prepare for the unimaginable

The CTeen International Shabbaton is open to all Jewish teens in the community regardless of affiliation.



mbus.com 614.563.2261





Weekly Torah study Please join us for "A Journey into the Soul of Torah", a weekly Torah study. The class will continue on Thursdays at 7:30 pm at The Lori Schottenstein Chadbad Center. Open to all and free

Kiddush Sponsorship Opportunities Available Looking for a meaningful way to recognize a special day? Consider sponsoring a Kiddush. For more information, please contact the Chabad office at 614-939-0765.

### **זמני**הדלקת הנרות

Candle Lighting Times for New Albany, OH [Based on Zip Co

Shabbat Candle Lighting: Friday, Feb 6 Shabbat Ends: Shabbat, Feb 7

Torah Portion: Yitro

5:38 pm 6:39 pm

#### Schedule of Services

The Lori Schottenstein Chabad Center offers a full schedule of Shabbat services.

Come and be inspired for the rest of the week! For more information, please call us at 614-939-0765.

Morning Services: 9:30 a.m

CKids - ages 5-12: 10:45 a.m.

Torah and Tea': 10:00 a.m.

Torah sin Grashi Minkowitz,

\*his class is now Dedicated in Memory of Rashi Minkowitz,

when and Shlucha

Tot Shabbot for 4 and under: 11:00 a.m.

KIDDUSH - 12:00 pm

Kiddush sponsored by Moshe and Judy Mizrachi in honor of his father's yartzheit.

19 Shevat, 5775 Sunday, Feb. 8, 2015

Shachrit: 9:45 a.m.

Subscribe to this newsletter Chabad

לוחמודעות

Upcoming Events
Hebrew School - regular class

JLI Teens discovery program

JLI-Art of Parenting

**Hebrew School Snow Tubing** 

JLI Teens discovery program

More Info »

JLI-Art of Parenting

More Info » JLI-Art of Parenting

Rosh Chodesh - Soulmates

· View all upcoming events

**פרשת**השבוע

## Parshat Yitro

Moses' father-in-law, Jethro, hears of the great miracles which G-d performed for the people of Israel, and comes from Midlian to the Israelite camp, bringing with him Moses' wife and two sons. Jethro advises Moses to appoint a hierarchy of magistrates and judges to assist him in the task of governing and administering justice to the people.

The children of Israel camp opposite <u>Mount Sinal</u>, where they are told that G-d has <u>chosen</u> them to be His "kingdom of priests" and 'holy nation." The people respond by proclaiming, "All that G-d has spoken, we shall <u>do</u>."

On the sixth day of the third month (Sivan), seven weeks after the Exodus, the entire nation of Israel assembles at the foot of Mount Sinal. G-d descends on the mountain amidst thunder, lighthing, billows of smoke and the blast of the shofar, and summons Moses to ascend.

G-d proclaims the Ten Commandments. commanding the people of Israel to believe in G-d, not to worship idols or take G-d's name in vain, to keep the Shabbat, honor their parents not to murder, not to commit adultery, not to steal, and not to bear false witness or cover another's property. The people cry out to Moses that the revelation is too intense for them to bear begging him to receive the Torah from G-d and convey it to them.



Chabad Hebrew Schoo For more information: www.chabadhs.org Call 614-939-0765 or 614-578-9318 or email hebrewschool@chabadhs.org

מגזיןשבועי

This Week @ www.ChabadColumbus.com



parshah
Moses the Real Estate
Agent
A dialogue between Moses and
the angels, in which the angels
challenged Israel's right to receive
the Torah, yields fascinading
insights into the nature of
spirituality and physicality, the
purpose of creation, and the role
of the Torah



Why Fruit Are Important

I have a friend who will not buy avocados on principle. "Fifty percent of the weight is the seed," he explains. He loves purchasing poles, grapes and bananas, but vocados and mangos are out. eaches and dates are borderline



video
A Conversation with the
Chief Rabbi of Israel
A dynamic discussion with Chief
Rabbi David Lau in conversation
with Rabbi Dovid Eliezrie in Yorba
Linda, California.



Yes, I'm the Lady Who Stops Strangers Outside the Supermarket I was definitely looking for G-d in college, but I was also very sure that the answer was not in Torah Judaism. A lot has changed in 40 years.